

# 2022 Farmers' Market on the Lawn John Graham Public Library

**Season:** May 7th-October 29th, 2022 (Saturdays) from 9:00 am-12:00 pm (set up 8:30 am). Vendors are not required to set up every week.

**Location:** 9 Parsonage Street, Newville PA 17241 (on the Lawn of the John Graham Public Library)

**Send Application to:**

Farmers' Market on the Lawn  
c/o John Graham Public Library  
9 Parsonage Street  
Newville, PA 17241

Or email it to: [johngraham@cumberlandcountylibraries.org](mailto:johngraham@cumberlandcountylibraries.org)

If you have any questions, please contact Mary Schoedel at (717) 776-5900 or by email at [mschoedel@cumberlandcountylibraries.org](mailto:mschoedel@cumberlandcountylibraries.org) or [johngraham@cumberlandcountylibraries.org](mailto:johngraham@cumberlandcountylibraries.org).

	<i>(please print)</i>
<b>Business Name</b>	
<b>Contact Name</b>	
<b>Business/Farm Mailing Address</b>	Street address:  City: _____ State: _____ Zip code: _____
<b>County where products/crops are grown or produced</b>	
<b>Crops or products (list what you will sell at market)</b>	
<b>Phone</b>	Daytime Phone: (     ) Evening Phone: (     )
<b>EMAIL</b>	

I hereby acknowledge that I am a bona fide and actual grower/producer of the above listed produce and/or goods. The goods are grown or produced at the specified business location listed above. I have read the Pennsylvania Department of Agriculture's "Farmers Market and Farm Stand General Guidelines" (available online at [http://www.agriculture.pa.gov/consumer\\_protection/FoodSafety/Retail%20Food/Documents/Farmers%20Market%20General%20Guidelines.pdf](http://www.agriculture.pa.gov/consumer_protection/FoodSafety/Retail%20Food/Documents/Farmers%20Market%20General%20Guidelines.pdf)) and agree to comply with all current, applicable state licensing rules for a farmers' market, which may change from time to time.

Vendor's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# HOLD HARMLESS AGREEMENT

## HOLD HARMLESS

To the extent permitted by law,

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("Vendor")  
agrees to defend, indemnify and hold harmless the **Farmers' Market on the Lawn** ("Market"), **The John Graham Public Library** ("Property Owner"), and the **Cumberland County Library System** and their officers, directors, agents and employees from and against any and all claims, suits, liens, judgments, damages, losses and expenses including reasonable legal fees and costs arising in whole or in part and in any manner from acts, omissions, breach or default of Vendor, in connection with all business operations, sales and products, its officers, directors, agents, employees and subcontractors.

Vendor: \_\_\_\_\_

Vendor's Signature: \_\_\_\_\_

Date: \_\_\_\_\_